



Doc#: 0332318154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 04:08 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 100577040
Other Loan Number: 1092060219
Investor #: 991741186

915_2233 03 - 727 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM PATRICK MILLETT AND PATRICIA J. EVANS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020159227, Date of Mortgage 1/25/2002
Loan Amount: \$145,000.00
Property Address: 121 4TH STREET
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N.#: 05-35-303-019

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2002 and executed this the 28th day of February A.D. 2003.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:
SHERRY DOZA
VICE PRESIDENT



MIN Number 100052599857704049



MERS Phone: 1-888-679-6377

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JHL

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

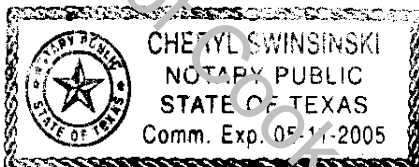
On this the 28th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Cyo

Assignee's Address:
P.O. BOX 2026
FLINT, MI 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



* F S 9 9 8 5 7 7 0 4 0 *

MIN Number 100052599857704049



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MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915_2233

LOAN #: FS998577040

INDEX #:

Lot 5 and 6 in Block 1 in Gregory's Subdivision of the South 1/2 of Lots 26, 27 and 28 of Baxter's Subdivision of the South section of Qilmette Reservation in Section 35, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office