

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0332319056

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0332319056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 10:20 AM Pg: 1 of 2

L#:0140963851

The undersigned certifies that it is the present owner of a mortgage made by **JAY S MITCHELL & ANNE MARIE MITCHELL** to **CHICAGO UNITED MORTGAGE, INC.**

bearing the date 12/02/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021371618

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2505 W HUTCHINSON STREET CHICAGO, IL 60618  
PIN# 13-13-407-019-0000

dated 09/19/03

SUNTRUST MORTGAGE, INC.

By: \_\_\_\_\_

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/19/03 by Elsa McKinnon the Vice President

of SUNTRUST MORTGAGE, INC.

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

SMRCN ID 3708 DN

34  
2/23/04  
my  
JB

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EXHIBIT 'A'

0140963851

LOT 83 IN FLICK'S SUBDIVISION OF THEAT PART OF LOTS 4,5,8  
AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO  
THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER  
11,1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10 IN THE  
SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office