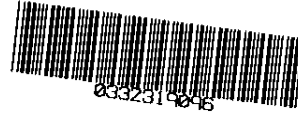


UNOFFICIAL COPY

TSI FILE # 209719
Park View Apartments



Doc#: 0332319096
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 11/19/2003 11:39 AM Pg: 1 of 5

After recording return to:
Recorder's Box 430

Title Services, Inc.
610 E. Roosevelt Rd.
Wheaton IL 60187

AMENDMENT TO
MORTGAGE RESTRUCTURING MORTGAGE

Property of Cook County Clerk's Office

BOX 430

UNOFFICIAL COPY

TSI# 209719
 Park View Apartments
 Chicago, Cook County, IL
 FHA Project No. 071-35570

**AMENDMENT TO
 MORTGAGE RESTRUCTURING MORTGAGE**

This Amendment is made as of this 16th day of **October, 2003**, between **DUNBAR LIMITED PARTNERSHIP NO. 2**, a **Michigan limited partnership**, its successors and assigns (the "Mortgagor"), as maker hereof, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C.**, and his/her successors and assigns (the "Mortgagee").

RECITALS:

1. The Owner entered into a Mortgage Restructuring Mortgage dated **June 27, 2001**, and recorded **June 27, 2001**, as Document No. **0010567354** (the "Mortgage"), with respect to that certain rental apartment project known as **Park View Apartments**, located on the real property described in Exhibit A attached hereto.
2. The **second** paragraph of the Mortgage shows the final maturity date on the Mortgage as **May 31, 2041**, while the correct final maturity date is **July 1, 2041**.

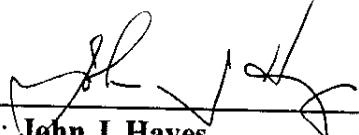
NOW, THEREFORE, THE MORTGAGE IS AMENDED AS FOLLOWS:

1. The **second** paragraph of the Mortgage is hereby amended by changing the final maturity date to **July 1, 2041**.
2. All other provisions, terms and conditions of the Mortgage shall remain in full force and effect as written.

IN WITNESS WHEREOF, the Mortgagor has set its hand on the date first above written.

**DUNBAR LIMITED PARTNERSHIP NO. 2,
 a Michigan limited partnership**

By: P.M. EQUITIES, INC., General Partner

By: 
 Name: **John J. Hayes**
 Title: **President**

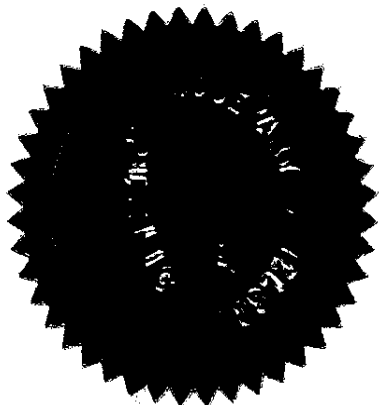
UNOFFICIAL COPY

STATE OF ~~ILLINOIS~~ Michigan)
COUNTY OF Oakland) ss.

On October 16, 2003, before me personally appeared **John J. Hayes**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)



Rosemary J Wilson
Notary Public

My Commission Expires:

ROSEMARY S. WILSON
Notary Public, Oakland County, MI
My Commission Expires Feb 2, 2007

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HUD joins herein solely for the purpose of evidencing consent to this Amendment of the Mortgage Restructuring Mortgage.

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT ACTING BY AND
THROUGH THE DIRECTOR OF THE
OFFICE OF MULTIFAMILY HOUSING
ASSISTANCE RESTRUCTURING**

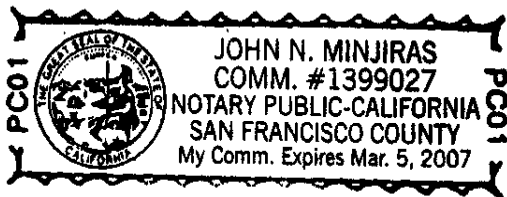
By: F. Dennis Shaw, Jr.
**F. Dennison Shaw, Jr., Portfolio Director
OMHAR San Francisco
Production Office**

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On October 21, 2003, before me personally appeared **F. Dennison Shaw, Jr.**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)



John M. Minjiras
Notary Public
My Commission Expires: March 5, 2007

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1: The North 40 feet of Lot 17 (except the West 150 feet and except the East 165 feet thereof), Lot 18 (except the East 165 feet thereof) and Lot 19 (except the East 132 feet of the North 73.44 feet and except the East 165 feet of that part of said Lot 19 lying South of the North 73.44 feet thereof) in Bayley's Subdivision of the North 20 acres of the Northeast Quarter of the Southwest Quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as created by Grant dated November 20, 1968 and recorded December 3, 1968 as Document 20693286 from Chicago Baptist Institute to Baptist Towers, Inc. and as reserved in Quit Claim Deed from Baptist Towers, Inc. to Chicago Baptist Institute dated December 4, 1968 and recorded January 17, 1969 as Document 20731979 for ingress and egress and construction and maintenance of parking facilities over and upon the following, to wit: the North 40 feet of the East 132 feet of that part of Lot 17 lying West of the East 33 feet thereof in Bayley's Subdivision of the North 20 acres of the Northeast Quarter of the Southwest Quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easement for the benefit of Parcel 1 as created by Grant dated November 20, 1968 and recorded December 3, 1968 as Document 20693286 from Chicago Baptist Institute to Baptist Towers, Inc. and as reserved in Quit Claim Deed from Baptist Towers, Inc. to Chicago Baptist Institute dated December 4, 1968 and recorded January 17, 1969 as Document 20731979 for ingress and egress over and upon the following, to wit: the North 6.5 feet of the East 132 feet of that part of Lot 19 lying South of the North 73.44 feet and West of the East 33 feet thereof in Bayley's Subdivision of the North 20 acres of the Northeast Quarter of the Southwest Quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 20-10-306-051

20-10-306-059

20-10-306-054

20-10-306-061

20-10-306-055