

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683**

**L#:238370414**



**Doc#: 0332319005**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 08:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

The undersigned certifies that it is the present owner of a mortgage made by DAVID J GUCWA & BARBARA M GUCWA to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 04/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010342052 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 311 WELLESLEY LANE SCHAUMBURG, IL 60193  
PIN# 07-20-308-006  
dated 08/26/03  
UNITED AIRLINES EMPLOYEES' CREDIT UNION

**By:** \_\_\_\_\_  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/26/03  
by Elsa McKinnon the Vice President  
of UNITED AIRLINES EMPLOYEES' CREDIT UNION  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# 00076150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC TM 51TM NG

S  
D  
M  
R

# UNOFFICIAL COPY

EXHIBIT 'A'

238370414

LOT 350 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT # 17587718 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office