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accupost Corporation
8742 Lucent Blvd. 5th Floor
Highlands Ranch, CO 80129-2371
Tracking No: 2704005
Deal: MESA-M023 Doc INV 1



Doc#: 0332320256
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 07:13 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Conseco Finance Servicing Corp.**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto **U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-C** (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **08/27/2002**, made and executed by Borrowers: **CARMELO C PINGUL, PRISCILLA PINGUL** in which Mortgage is of record in:

Book/Volume: 1717
Page No.: 0223
Instr/Ref: 0021013240
Original Lender: **CONSECO BANK, INC.**
Recording Date: 09/16/2002
Original Loan Amount: **\$40,000.00**
Property Address: **9036 N LINDER, MORTON GROVE, IL 60053**
PIN: 10.16.310.025/059

in the Records of **COOK** County in the State of **ILLINOIS**
LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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P3
M7
JLL

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

**Conseco Finance Servicing Corp.
332 Minnesota St., Suite 610, St. Paul, MN 55101**

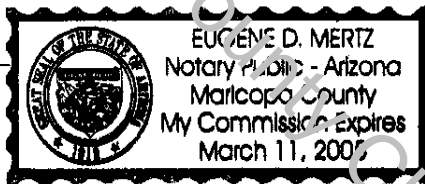
By: *Marsha Van Dam*
MARSHA VAN DAM, ASSISTANT VICE PRESIDENT

**STATE OF ARIZONA
COUNTY OF MARICOPA**

On 04/03/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, ASSISTANT VICE PRESIDENT of Conseco Finance Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Eugene D. Mertz
Notary Public: EUGENE D. MERTZ
My Commission Expires: 03/11/2005



Property Clerk's Office

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EXHIBIT A

Legal Description

All of Lot 5 and the north half of Lot 6 in Block 4 in North Side Realty Company's Dempster "L" Terminal fifth addition a subdivision of the West half of the South West quarter of Section 16, Township 41 North, Range 13, East of the third principal meridian according to plat (thereof) recorded on August 28, 1925 as document 9019508 in Cook County, Illinois,

Parcel ID: 10.16.310.025/059

Property of Cook County Clerk's Office