

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0332320284  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 07:58 PM Pg: 1 of 3

CAUTION: Consult of lawyer before using or acting under this form neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Utopia, LLC., an Illinois Limited Liability Company heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 30<sup>th</sup> day of July 2001 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s). 0010900440 and 0010900441 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 28 IN BLOCK 8 INLANE PARK ADDITION TO LAKEVIEW IN SECTION 20 TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNT, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-311-031-0000  
Address(es) of premises: 3408 North Southport Avenue, Chicago IL 60613  
Witness \_\_\_\_\_ and \_\_\_\_\_, this 11<sup>th</sup> day of June 2003

Michael J. Harris (SEAL)  
Michael J. Harris, Vice President

Justyna A. Stypula (SEAL)  
Justyna A. Stypula, Executive Assistant

This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

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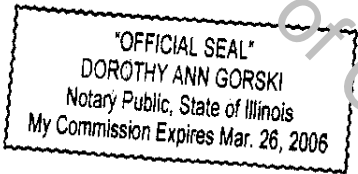
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Harris personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 9<sup>th</sup> day of June 2003

*Dorothy Ann Gorski*

Notary



Commission Expires 3-26-2006

### RELEASE DEED

By: **Corporation**  
Park National Bank & Trust  
of Chicago

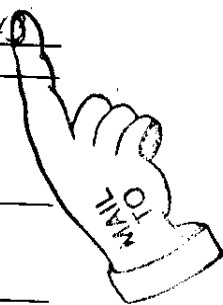
TO

*Susan M. Lynch*

*3840 W. Southport*

*Chicago IL 60610*

ADDRESS OF PROPERTY:



MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

**RECEIVED**

SEP 09 2003

**DOROTHY BROWN**  
CLERK of the CIRCUIT COURT  
LAW DIVISION