

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810186577
 Investor Loan #: 359371485
 Pool #:
 PIN/Tax ID #: 13091020540000
 Property Address:
5506 N LOTUS
CHICAGO, IL 60630-1334



Doc#: 0332320296
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 11/19/2003 08:11 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RODOLFO A SALINAS AND DIANA SALINAS, HUSBAND AND WIFE**

Original Mortgagee: **CHICAGO UNITED MORTGAGE, INC**

Loan Amount: **\$ 182,400.00**

Date of Mortgage: **11/07/2001**

Date Recorded: **01/09/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020034408**

Legal Description: **THE SOUTH 1/3 OF LOT 6 AND ALL OF LOT 7 IN E 3 IN STEWART D ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOT 6 TO 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST 1/4 SECTION, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/17/03.**

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Teresa Ling
Mortgage Documentation Officer

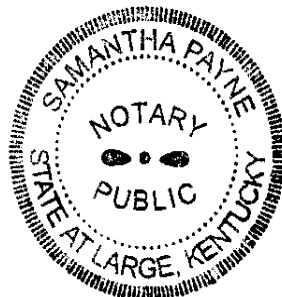
Liz Funk
Mortgage Documentation Officer

State of **KY** County of **DAVISS**

On this date of **9/17/03,** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling,** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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