

# UNOFFICIAL COPY



0332320349

Doc#: 0332320349  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 08:32 PM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0058022807 Service#: 2485423RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW P. SCHORSCH, AN UNMARRIED MAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **AUGUST 09, 2001**

Recorded on: **AUGUST 20, 2001**

as Instrument No. 0010763945 in Book No. --- at Page No. ---

Property Address: **6441 WEST WARNER AVENUE, CHICAGO, IL 60634**

County of **COOK**, State of **ILLINOIS**

PIN# **13-18-409-069-1168**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 15, 2003**

**WASHINGTON MUTUAL BANK, FA**

By: \_\_\_\_\_

*Julie A. Yates*  
Julie A. Yates, Asst VP & Attesting Asst Secty

JY  
P3  
SN  
MY  
⑩

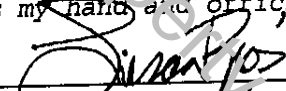
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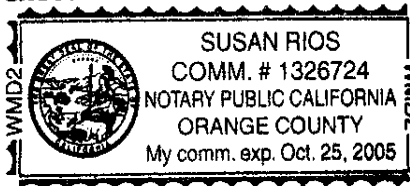
Loan#: 0058022807  
Srv#: 2485423RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 15, 2003**, before me, **Susan Rios**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Susan Rios**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, DAWNA HANSON**

Property of Cook County Clerk's Office

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UNIT NUMBER 7-503 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
CERTAIN LOTS IN GLENLAKE CONDOMINIUMS AND GLENLAKE CONDOMINIUMS PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT 96242966 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.