

# UNOFFICIAL COPY

Loan Number: 26927384

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

David S Lankford

Mary G Lankford

411 E Mayfair Road

Arlington Heights, IL 600050000

0



Doc#: 0332320359  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 08:52 PM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David S Lankford and Mary G Lankford husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/02/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/09/1998 in Mortgage Book 2250 of records, Page 0039, Auditor's File No./Document No. 98909569. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 411 E Mayfair Road, Arlington Heights, IL 600050000, PIN: 03-32-135-005-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/14/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/14/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Temeka N. Waters

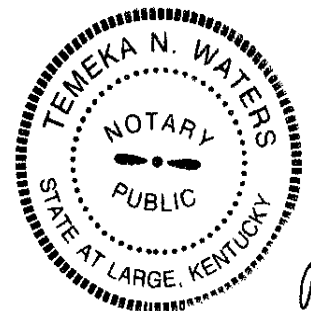
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 13, 2007

Prepared by: Temeka Waters

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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LANKFORD

## EXHIBIT "A" - LEGAL DESCRIPTION

LOTS 179 AND LOT 180 AND LOT 181 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF TO THE MOST NORTHERLY CORNER OF SAID LOT 181; THENCE SOUTHWESTERLY 45 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF; THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 03-32-135-005-0000 VOL. 234

4 011

Initials: ML JH