

UNOFFICIAL COPY

Document Prepared by: ILMRSD 10.29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810187304
 Investor Loan #: 347546099
 Pool #:
 PIN/Tax ID #: 07243040570000
 Property Address:
1490 WHITMAN CT
SCHAUMBURG, IL 60173-2170



Doc#: 0332320320
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 11/19/2003 08:13 PM Pg: 1 of 2

PROPERTY OF COOK COUNTY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAULA L OBERTANCE, A SINGLE WOMAN NEVER MARRIED**

Original Mortgagee: **SMART MORTGAGE ACCESS, LLC**

Loan Amount: **\$ 184,000.00**

Date of Mortgage: **12/03/2001**

Date Recorded: **12/14/2001**

Liber/Cabinet:

Page/Drawer:

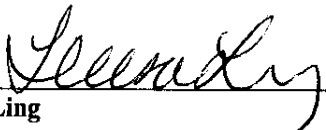
Document #: **0011190535**

Legal Description: **SEE ATTACHED**

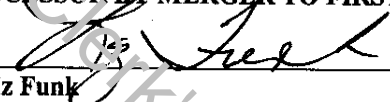
and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/15/03**.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA



Teresa Ling
Mortgage Documentation Officer

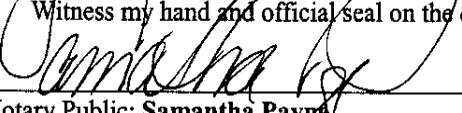


Liz Funk
Mortgage Documentation Officer

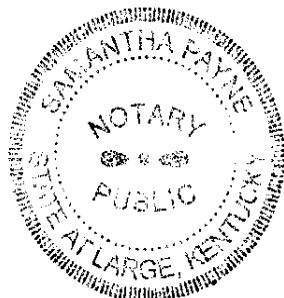
State of **KY** County of **DAVISS**

On this date of **9/15/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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 P2
 5-
 M7
 JTK

UNOFFICIAL COPY 1911190535ORDER NO.: 1301 - 004284854
ESCROW NO.: 1301 - 004284854

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STREET ADDRESS: 1490 WHITMAN COURT
CITY: SCHAUMBURG ZIP CODE: 60173
TAX NUMBER: 07-24-304-057-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"**LEGAL DESCRIPTION:**

THAT PART OF LOT 8 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 86598269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 152.37 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 14.47 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 01 DEGREES 21 MINUTES 25 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 25.35 FEET; THENCE SOUTH 31 DEGREES 35 MINUTES 39 SECONDS WEST 205.14 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 8, THENCE NORTH 58 DEGREES 22 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF LOT 8 A DISTANCE OF 25.00 FEET; THENCE NORTH 31 DEGREES 35 MINUTES 39 SECONDS EAST 219.31 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.