UNOFFICIAL COPY



Doc#: 0332322201

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 04:05 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216847552005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

DONALD M. URCHELL, KATHLEEN T.

URCHELL

Property

7843 JOLIET DR. N.,

TINLEY PARK, IL 60477

P.I.N. 27-36-108-001

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/2003 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book 5364 of Official Records Page 0018 as Document Number 0030250406, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Lot 84 in Bristol Park Unit 1 a subdivision of part of the SW 1/4 of the SW 1/4 of Section 25, T36N, R13 E of the 3rd Principal Meridian in Cook County, Illinois

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

0332322201 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALL CRNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of September, 2003.



Jean A. Sheehan, N very public Commission expires 03/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DONALD M. URCHELL, KATHLEEN T. URCHELL 7843 JOLIET DR N TINLEY PARK, IL 60477

Prepared By:

Steven E. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684