UNOFFICIAL CO

Prepared By:

MILESTONE MORTGAGE SOLUTIONS, INC. 9205 S. ROUTE 31

IL 60156 LAKE IN THE HILLS,

Doc#: 0332326046

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/19/2003 09:03 AM Pg: 1 of 4

After Recording Return To:

MILESTONE MORTGAGE

9205 S. KOTTE 31

LAKE IN THE HILLS, IL 60156

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 640546518

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in an I to that certain Real Estate Mortgage dated SEPTEMBER 25, 2003 ONE HUNDRED TEN to secure payme at cf

THOUSAND AND NO/100.

(U.S.

110,000.00

) executed by

DEBORA'A ANN MONACO, AN UNMARRIED WOMAN

MILESTONE MORTGAGE SOLUTIONS, INC

a corporation organized under the laws of

ILLINOIS

and whose address

9205 S. ROUTE 31 LAKE IN THE HILLS, and recorded in Book, Volume, or Libor No. 53732 604, at page IL 60156

(or as No. State of

), by the IL

COOK described hereinafter as follows: Count, P.corder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-18-207-039-1049

Commonly known as: 2136 NORTHWIND CIRCLE

SCHAUMBURG, IL 60194

(Page 1 of 2)

GEN127

Document Express, Inc.

0332326046 Page: 2 of 4

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	MILESTONE MORTGAGE
	SOLUTIONS, INC.
Witness	(Assignor)
	ву: <u>ММ</u>
Witness	(Signature)
	ROBERT C. HEARD VICE PRESIDENT
STATE OF IL	
COUNTY OF WINNEBAGO	
On SEPTEMBER 25, 2003 State, personally appeared VICE PRESIDENT	, before the undersigned a Notary Public in and for said County and ROBERT C. HEARD , known to me to be the of the corporation herein which executed the within instrument, was
	poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and used of said corporation.
(Seal)	Sharrow M. Kelley
Shannon M. Kelles Notary Public, State of Hilling I My Commission Exp. #U17.2666	My Commission Expires:
The second secon	

0332326046 Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED



Property Address2136 NORTHWIND CIRCLE, SCHAUMBURG, IL

Tax ID/PIN Number: 07-18-207-039-1049

Document Express, Inc.

0332326046 Page: 4 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008155091 LZ STREET ADDRESS: 2136 NORTGWIND CR

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-18-200-021-1017

LEGAL DESCRIPTION:

UNIT NUMBER 16-1 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG SUBDICTION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED APRIL 29, 1987 AS DOCUMENT LR3612036 PLUD RECORDED APRIL 29, 1987 AS DOCUMENT NUMBER 87229431, AND COUNT COUNTY CRAKS OFFICE AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGALD

TC3

09/24/03