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Doc#: 0332326139
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/19/2003 11:06 AM Pg: 1 of 3

2/4

LOAN NO. 20034053.1

This form was prepared by: **WARREN P. THOMAS**, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607
does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **OCTOBER 22, 2003**, made and executed by
SEAN PRENA, AN UNMARRIED PERSON AND TERESE KAPUT, AN UNMARRIED PERSON

CTC-MMC/TAB

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **Cook** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **13-25-208-004-0000**
Property Address: **3041N CALIFORNIA AVE UNIT 3, Chicago, ILLINOIS 60618**

such Mortgage having been given to secure payment of
TWO HUNDRED SIXTEEN THOUSAND AND 00/100 (\$ **216,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0332326138**, at page **0332326138** (or as No. **0332326138**)
) of the **Cook** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CT

No cuts


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LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.




By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **Cook**

On **October 22, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this **22nd** day of **October**, **2003**

Notary Public, Cook County Clerk's Office

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STREET ADDRESS: 3041 N. CALIFORNIA AVENUE UNIT 3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-25-208-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE PROPOSED 3041 CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100THS ACRES OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326118036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 3 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 03261180362.

Property of Cook County Clerk's Office