	QUIT CLAIM DEED ILLINOIS STATUTORY	FICIAL COPY				
	MAIL TO:	Doc#: 0332331172  Eugene "Gene" Moore Fee: \$28.00  Cook County Recorder of Deeds				
	MR & MRS. STUART M. KANKIN 4800 CHICAGO BEACH DR -	Date: 11/19/2003 01:47 PM Pg: 1 of 3				
	#2202N CHICAGO, 16 60615					
	NAME & ADDRESS OF TAXPAYER, MR7 MR5. STUART M. KANKIN	•				
	4800 CHICAGO BEACHDR- # 2202N CHICAGO, 16 60615	RECORDER'S STAMP				
	900					
ale	of the CITY of CENT CASE TO THE CONTROL OF THE CONT	NUMBER OF THE MARLENE DWENS KANE RUST COUNTY OF COOK 19, 19 State of 1661 NO 15  State of 160 DOLLARS				
0	and other good and valuable considerations in has CONVEY(S) AND QUIT CLAIM(S) to					
_	CANKIN AND MARLENE O. RANKIN AS TENANTS BY THE ENTIRETY (GRANTEE'S ADDRESS) 4800 CHICAGO BEACH DR. # 2202-03NCHICACO)					
M.	of the <u>OITY</u> of <u>CHICACO</u> all interest in the following described real estate to wit:	situated in the County of COOK State of 10118015 state of Illinois,				
Ser	to wit:					
S						
J		Clertie				
t J		gal cannot fit in this space, leave blank and catach a set with a minimum of .5" clear margin on all sides.				
Mocco	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.					
	Permanent Index Number(s): 20-12- Property Address: 4800 CHICAGO	100-003-1013 BEACH DR - #2202-03N, CHICAGO, IL 606				
11686	Dated this 11TH day of DECE Marley O. Kanken	$\begin{array}{cccc} & & & & & & & & & \\ & & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & \\ & & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $				
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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1160

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of <u>Coeff</u> }	•						
I, the undersigned, a Notary Public in and for said Cou							
· · · · · · · · · · · · · · · · · · ·				oing instrument			
appeared before me this day in person, and acknowledged that he _ instrument as free and voluntary act, for the uses and purposes	.1	.1 . 1 1.	signed, sealed	and delivered th			
	therein set to	rth, includii	ng the release	and waiver of th			
right of homestead.*  Given under my hand and notarial seal, this	J of ()	2 6M	CER	200			
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V. Ca							
My commission expires on		· · · · · · · · · · · · · · · · · · ·		Notary Publi			
				1100001			
JULIE ABEL .							
Country Contro of Hippis C							
My Commission Expires 5/7/64							
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* If Court is also Courts and the still Delegation	(u ,	1 D+ .l .					
* If Grantor is also Grantee you may want to strike Reie . & Waiver	of flomestead	d Kights.					
NAME AND ADDRESS OF PREPARER: EXEMPT	UNDER PRO	OVISIONS	5 OF PARAC	GRAPH			
MADRIENE O. KANKIN	F		SECTION 4				
4800 CHICAGO BEACH DR TEXENTEAL EST CHICAGO, 12 60615 DATE:	ZATE TRAN	SFER AC	Γ	•			
CHICAGO, 16 60615 DATE:	14/11/0	2		~			
·	Mia	e (A	~c+/1/				
Signature o	of Buyer, Soll	r or Represe	entative				
** '''.	, (	YA,					
This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)							
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).							
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## CHICAGO FELCIAL COPY CHICAGO FELCIAL COPY CHICAGO FILE INSURANCE COMPANY

## **LEGAL DESCRIPTION**

PARCEL 1: UNIT #2202-"N" IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLUNOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24730609; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT NUMBER 34, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 24757318, IN COOK COUNTY, ILLINOIS