UNOFFICIAL COPY



Doc#: 0332331177

MAIL TO:

("Bank") hereby sells, transfers, set over and assigns

County, ILLINOIS

National City Mortgage Co.

Wholesale Department

Dayton, OH 45401-8800

P.O. Box 8800

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/19/2003 01:52 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

0002819642

THIRD COAST MORTGAGE LLC

Instrument number, and/or book and page number as 'ecorded in COOK

and PROMISSORY NUFE

This Instrument Prepared by:

National City Mortgage Co.

FOR VALUE RECEIVED

Loan Number:

12	

· I		
MORTGAGOR(S)	NSTRUMENT NO.	BOOK & PAGE
BARY L GASSMAN	RECORDED	
HEATHER C LEIRAN	CONCURRENTLY	
	PEREWITH	
	1/5	
IN TESTIMONY WHEREOF, said THIRD COAST	MORTGAGE LLC	has hereunto set its hand
this 18 day of NOVEMBER 2003		
10 11 110 111 110 110 110 110 110 110 1	-//	
ATTEST:		Ć
Cholly Haynes	The state of the s	0' _ 7/
Typed Name HOLLY HAYNES	By: Alid	Alle
		Tic.
Levera Ward	•	
Typed Name TERESA WARD	Name:	INDA JAMES
	Title: WHOLESAL	E CLOSING SUPERVISOR
STATE OF OHIO		
~		
COUNTY OF MONTGOMERY SS:		
The forgoing instrument was acknowledged before me	this 18 day of	NOVEMBER 2003
Linda James as Supervisor, on behalf of THIRD COA	ST MORTGAGE LLC	
1 ,		
,aanq _{to}		The state of the s
The state of the s		NOTARY PUBLIC
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		*
Limina of Control Public	Commission Expiration:	
A commission Expires March 28, 2007		
	1	
TOF OF ONLINE	a DUA 33	[2-[1]]
A STATE OF THE PROPERTY OF THE	BOX 33	

to: NATIONAL CITY MORTGAGE CC 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory

11/18/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s),

'0332331177 Page: 2 of 2

STREET ADDRESS: 2915 NORTH ALBANY AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-25-121-016-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 2, IN STORY AND ALLENS ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office