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Doc#: 0332332066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 11:30 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 08160633 Date: 12/22/1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORPORATION			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA ref: 003015-001
IL-Cook County Debtor: DAYSTAR INTERPLEX, INC.

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C8961934-28

UNOFFICIAL COPY**EXHIBIT "A"****LESSEE/BORROWER
PREMISES LEGAL DESCRIPTION**

08160533

LEGAL DESCRIPTION:

08160633

**THAT PART OF THE NORTHEAST ¼ SECTION OF 19, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID
NORTHEAST ¼ WITH THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE,
SAID LINE BEING 50 FEET SOUTHWESTERLY OF AND PARALLEL TO THE
CENTER LINE OF SAID AVENUE AND FORMING AN ANGLE OF 67 DEGREES 28
MINUTES 07 SECONDS WITH SAID WEST LINE OF THE NORTHEAST ¼;
THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE FOR A
DISTANCE OF 228.00 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO
SAID LAST DESCRIBED LINE FOR A DISTANCE OF 395.00 FEET TO A POINT
IN THE WEST LINE OF SAID NORTHEAST ¼; THENCE NORTH ON SAID WEST
LINE FOR A DISTANCE OF 391.86 FEET TO THE PLACE OF BEGINNING IN
COOK COUNTY, ILLINOIS.**

PIN NUMBERS (S): 12-19-400-011**COMMONLY KNOWN AS: 11535 Franklin Avenue, Franklin Park, IL 60131***Record owner is the debtor*