## GEORGE E. COLE® LEGAL FORMS

UNOFFIÇIAL

No. 221 November 1994



## WARRANTY DEED Joint Tenancy for Illinois

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between James and Sonia Court

Of 2324 W. Belden

of the City of Chargo in the County of Look

and State of Allines part 125 of the first

part, and Early Jones

(Name and Addess of Grantees)

parties of the second part, WITNESSETI, That the part 1.25 of the first

part, for and in consideration of the sum of Jen

Dollars and Other Consideration

in hand paid, convey second part, not an enancy in common, but in joint tenancy, the following described Real Estate, to-wit:

Doc#: 0332332098 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2003 12:47 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Lecal LOT 39 in block 3 in Hoistell a subdivision of the west 42 of the north west Mefsection 31 Township No north Rangs 4 East of the Third Principal meridian in cook county ILLings situated in the County of Cook , in the State of Illinois, hereby releases and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part foreway, not in tenancy in common, but Permanent Real Estate Index Number(s): 14-31-103-031-0000 Address(es) of Real Estate: 2374 60647 IN WITNESS WHEREOF, the part 165 of the first part ha\_\_\_\_ hereunto set . hand\_\_\_ \_\_ and seal\_\_\_the day and year first above written. \_ (SEAL) (SEAL) Please print or type name(s) (SEAL) below signature(s) \_ (SEAL) This instrument was prepared by Erik Jones 3384 W. Belden Chicasco (Name and Address) Jones 2724 W Belden (Name and Address)

0332332098 Page: 2 of 3

| ST          | ATE OF                                   |                                     | NOF             |   | AL COI     | PY                         |                                |
|-------------|--|-------------------------------------|-----------------|---|------------|----------------------------|--------------------------------|
| CC          | OUNTY OF                                 | Cook                                |                 | } ss.   |            |                            |                                |
| I, .<br>Sta |  | O HEREBY C                          |                 |   | a Notary F | Public in and for the said | l County, in the               |
|             | sonally known                            | to me to be the                     | e came nercon   | i whose nor   | no fa      | subscribed to the forego   |                                |
|             |  |                                     |                 |   |            | subscribed to the forego   |                                |
| ins         | trument as 📑                             | here                                | free and volu   |   | •          | erein set forth, including |                                |
| wa          | iver of the righ<br>Given under my       | t of homestead.<br>v hand and offic | cial seal, this | 177 day of  | November   |                            | <u>19</u> 2003                 |
|             |  | 0                                   |                 | uuy or  | 77.        |                            |                                |
|             | (Impress Seal                            | Here)                               |                 | CIAL SEAL'  | , Jon      | - Withour                  | wu(                            |
| Со          | mmission expir                           | es 12/27                            |                 | i U. Hardwick<br>blic, State of Illinois<br>on Expires Dec. 27, 2 |            | Notary Public              |                                |
|             |  | 1 .                                 | inneren,        | -   | ···d       |                            |                                |
|             |  |                                     |                 | 04  |            |                            |                                |
|             |  |                                     |                 | , C   |            |                            |                                |
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|             |  |                                     |                 |   | 2          |                            |                                |
|             |  |                                     |                 |   |            | 750/FC0                    |                                |
|             |  |                                     |                 |   |            | 7,                         |                                |
|             |  |                                     |                 |   |            | 0.<br>0.                   |                                |
| i           |  |                                     |                 | †   |            |                            |                                |
|             | <b>d</b><br>ois                          |                                     |                 |   |            |                            |                                |
|             | ee<br>LLIN                               |                                     |                 |   |            |                            | ļį.                            |
|             | OR I                                     |                                     |                 | <br>F   |            |                            | COLE                           |
|             | Warranty Deed Joint Tenancy for Illinois |                                     | OT              | PERT  |            |                            | GEORGE E. COLE®<br>LEGAL FORMS |
| DOX         | <b>T2</b>                                |                                     |                 | PROI  |            |                            | EORG                           |
| ā           | <b>/ar</b><br>47 TB                      |                                     |                 | OF.   |            |                            | 85                             |
|             | NIO1                                     |                                     |                 | ADDRESS OF PROPERTY   |            | MAIL TO:                   |                                |
|             |  |                                     |                 | ADE   |            | MAI                        |                                |

0332332098 Page: 3 of 3

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

20 03

| Dated November 17 2003  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Signature: Go   | Grantor or Agent   |  |  |  |  |  |  |
| Subscribed (m) sworn to before me   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |  |  |  |  |
| by the said   | "OFFICIAL SEAL"  |  |  |  |  |  |  |
| this 17 day of November 2003  | Toni U. Hardwick   |  |  |  |  |  |  |
| Notary Public Jon L. Hardwill   | Notary Public, State of Illinois My Commission Expires Dec. 27, 2003   |  |  |  |  |  |  |
| The Grantee or his Agent afairs and verifies that the n                                   | ame of the Grantee shown on  |  |  |  |  |  |  |
| the Deed or Assignment of Bornicial Interest in a land t                                  | trust is either a natural person, an   |  |  |  |  |  |  |
| Illinois corporation or foreign corporation authorized to do business or acquire and hold |  |  |  |  |  |  |  |
| title to real estate in Illinois, a partner mip authorized to                             | do business or acquire and hold  |  |  |  |  |  |  |
| title to real estate in Illinois, or other entity recognized a                            | is a person and authorized to do   |  |  |  |  |  |  |
| business or acquire and hold title to real estate under the                               | e laws of the State of Illinois.   |  |  |  |  |  |  |
| 4   |  |  |  |  |  |  |  |
| Dated November 17, 20   |  |  |  |  |  |  |  |
| 9   |  |  |  |  |  |  |  |
| Signature: £_   | a Com  |  |  |  |  |  |  |
| ·   |  |  |  |  |  |  |  |
|   | Grantce or Agent   |  |  |  |  |  |  |
| Subscribed and sworn to before me   | - parameter s  |  |  |  |  |  |  |
| Subscribed and sworn to before me by the said   | "OFFICIAL SEAL"  |  |  |  |  |  |  |
|   | "CFFICIAL SEAL" Toni U. Hardwick   |  |  |  |  |  |  |
| by the said   | "OFFICIAL SEAL"  |  |  |  |  |  |  |
| this 17 day of November 2003  | "OFFICIAL SEAL"  Toni U. Hardwick  Notary Public, State of Illinois  |  |  |  |  |  |  |
| by the said this 17 day of November. 2003 Notary Public 18 miles (2003)                   | "CFFICIAL SEAL"  Tori U. Hardwick  Notary Public, State of Illinois  My Commission Extires Dec. 27, 2003                               |  |  |  |  |  |  |
| this 17 day of November 2003  | "CFFICIAL SEAL"  Toni U. Hardwick  Notary Public, State of Illinois  My Commission Extires Dec. 27, 2003  Ise statement concerning the |  |  |  |  |  |  |

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp