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80-91-9322
CTI

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0332333157
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 09:41 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **VERNON LILLY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **1st** day of **August, 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **00633982 and 00633983** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THE NORTH 45 FEET OF LOT 8 AND THE SOUTH 5 FEET OF LOT 9 IN VONSHILL'S RESUBDIVISION OF LOTS 33, 34, 35 AND 36 AND THE NORTH 1/2 OF LOT 37, AND THE NORTH 1/2 OF LOT 65, AND LOTS 66, 67, 68 AND 69 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE ABOVE DESCRIBED PREMISES ALL THOSE PARTS THEREOF INCLUSIVE WITHIN LOTS 33, 34 AND 67 IN BLOCK 4 HILLARD AND DOBBINS FIRST ADDITION AFORESAID), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **25-08-101-042**

Address(es) of premises: **9753 S. BEVERLY, CHICAGO, IL 60643**

Witness under my hand and seal this 27th day of October, 2003.


MILAN K. WILSON, COMMERCIAL LOAN OFFICER, V.P.

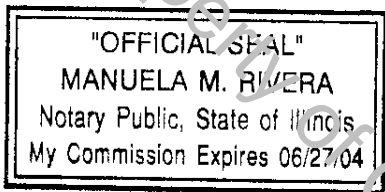
BOX 333-CTI

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STATE OF ILLINOIS
COUNTY OF COOK

I, **MANUELA M. RIVERA**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MILAN K. WILSON**, personally known to me to be the **COMMERCIAL LOAN OFFICER**, of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **COMMERCIAL LOAN OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of October, 2003.



Manuela M. Rivera

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

CHICAGO TITLE AND TRUST CO.
8659 WEST 95TH ST.
HICKORY HILLS, IL 60457
ESCROW #01410 023089732

Prope Cook County Clerk's Office