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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST COMPANY 8659 WEST 95TH STREET HICKORY HILLS, IL 60457 Doc#: 0332333183

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 11/19/2003 09:48 AM Pg: 1 of 2

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 4734542
PIN No. 24-22-103-019

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 134 IN LARAMIE SQUARE NUMBER 4, PHASE 2, A SUBDIVISION CT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.

Property Address:11937 S. LOCKWOOD AVENUE ALSIP IL 60803 Recorded in Volume at Page	/
Instrument No. 0020832055 Parcel ID No. 24 22 123 229	_'
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust restrictions.	unty,
to herein. Borrower: MARK J. DWYER, LYNN M. DWYER, HUSBAND AND WIFE	rerred

**J=CNI.015803** (RIL1)

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Loan No. 4734 4 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 25, 2003** 

COLUMBIA NATIONAL, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF \_\_\_\_IDAHO

COUNTY OF BONNEVILLE

\_\_\_\_\_\_

On this <u>AUGUST 25, 2003</u>, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** 

SS

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MT 21046 an acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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