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AC 03004052003
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Doc#: 0332333131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 09:29 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

MERS Phone No.
1-888-679-6377

Loan No. 5444617 MIN No. 100069700005444618
MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of
business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage
from THOMAS G. HULSEBOSCH AND NANCY H. HULSEBOSCH

to MORTGAGE MASTER, LLC. dated OCTOBER 23, 2003
recorded with the

Registry of Deeds

concurrently herewith assigns said Mortgage and the Note and claim secured therebyto:
**Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, as nominee for
GMAC MORTGAGE CORPORATION, P. O. Box 2026, Flint, Michigan 48501-2026**
all of its right, title and interest in and to said Mortgage in the amount of

Forty-seven thousand three hundred Dollars (\$ 47,300.00)
PROPERTY ADDRESS: 563 EAST EALSAM JANE, PALATINE, IL 60074

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ce

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be
hereto affixed and these presents to be signed in its name and behalf by James E. Goode, its Vice
President, this 23rd day of OCTOBER, 2003.

Signed and sealed in the presence of

Ints 0332333130
MORTGAGE MASTER, LLC.

By: James E. Goode
James E. Goode, Vice President

Witness: Tanya M Sibley

Witness: Denise M Keenan

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK

Date: OCTOBER 23, 2003

Then personally appeared the above-named, James E. Goode, Vice President as aforesaid, and
acknowledged the foregoing instrument to be the free act and deed of MORTGAGE MASTER,
LLC., before me

Alton F. Powell Notary Public
My Commission Expires: 11/14/2008

[SEAL]

RETURN TO:
MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0300405 SDA
STREET ADDRESS: 563 EAST BALSAM LANE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-11-416-025-0000

LEGAL DESCRIPTION:

LOT 51 IN HAVEN CREST UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office