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0332333541

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

Doc#: 0332333541
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/19/2003 04:03 PM Pg: 1 of 4

WASHINGTON MUTUAL
9601 MCALLISTER FRWY
SAN ANTONIO, TX 78216

Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - 150 # 2012103233 "ZAHUR" Lender ID: M83/0006217165 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: T. I. M. ZAHUR HOSSAIN AND SADEKA HOSSAIN, HIS WIFE AS JOINT TENANTS
Original Mortgagee: JAIN MORTGAGE CORPORATION A CORPORATION
Dated: 09/22/1993 Recorded: 09/29/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93781874, in the county of Cook State of Illinois

Legal: LOT 87 IN THE COVES OF SOUTH HARRINGTON, UNIT TWO, BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2,476,163.

Assessor's/Tax ID No. 0127201008

Property Address: 14 UPPER POND, SO. BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT
On June 26th, 2003

By: 

JULIE KELLER

VICE PRESIDENT



8/1/03
my

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Satisfaction Page 2 of 2

STATE OF OHIO
COUNTY OF FRANKLIN

On June 26th, 2003, before me, **Michelle Engel**, a Notary Public in and for FRANKLIN in the State of OHIO, personally appeared **JULIE KELLER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michelle Engel
Notary Expires: / /



MICHELLE ENGEL
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2004 (This area for notarial seal)

Prepared By: Nancy Bueno, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, SAN ANTONIO, TX 78216
800-342-7581

Lender Loan # : 3777901
Deaf : P170006

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Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

Registered Mail to:

5501 **96214332**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLN. 01-27-201-008-0000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED,

CITIBANK, N.A. RESIDING AT 399 PARK AVENUE, NEW YORK, NEW YORK

: DEPT-01 RECORDING \$23.0
: T#0008 TRAN 3396 03/20/96 16:11:00
: #5485 # B.J # -96-214332
: COOK COUNTY RECORDER

hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 03/01/94 FOR THE MS. SERIES 1994-1

all beneficial interest under that certain Mortgage in the principal amount of \$325,000.00 dated September 22, 1993, executed by Mortgagor,

T.I.M. ZAHUR HOSSAIN AND SADEKA HOSSAIN HIS WIFE, AS JOINT TENANTS

to JAIN MTGE. CORP., Mortgagee and recorded on September 29, 1993, 93781874 ✓

in the official records of COOK County, IL, describing land therein as:

96214332

14 UPPER POND, SO. BARRINGTON, IL 60010
Section: Block: Lot:

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and to accrue under said Mortgage.

This agreement is made without recourse to the Mortgagor whatsoever.

Dated: May 13, 1994

CITIBANK, N.A.

Witnessed by:

Sarah C. Batchelder
SARAH C. BATCHELDER

Lee Diamond
LEE DIAMOND, AUTHORIZED SIGNATORY

Peter Principato
PETER PRINCIPATO, AUTHORIZED SIGNATORY

STATE OF NEW YORK
COUNTY OF NEW YORK

On May 13, 1994, before me the undersigned, a Notary Public in and for said county and state, personally appeared LEE DIAMOND, AUTHORIZED SIGNATORY and PETER PRINCIPATO, AUTHORIZED SIGNATORY known to me, who being by me duly sworn, did say that they reside at 399 PARK AVENUE, NEW YORK, NY 10043,

that they executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

#230
I.L.

FOR NOTARY SEAL AND STAMP

Janine M. Grezes

BATCH

Name (Typed or Printed)
Notary Public in and for said County

12 of 12

JANINE M. GREGES
Notary Public, State of New York
No. 01-5025623
Qualified in Suffolk County
Commission Expires April 14, 1996

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IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD
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OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER
15, 1969 AS DOCUMENT NUMBER 2,476,163.

Property of Cook County Clerk's Office

96214332