UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL 9601 MCALLISTER FRWY SAN ANTONIO, TX 78216



Doc#: 0332333541

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 11/19/2003 04:03 PM Pg: 1 of 4

Satisfaction

WASHINGTON MUTUAL - 150 #.º012103233 "ZAHUR" Lender ID:M83/0006217165 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a sknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: T. I. M. ZAHUR HOSCA'N AND SADEKA HOSSAIN, HIS WIFE AS JOINT TENANTS Original Mortgagee: JAIN MORTGAGE CORPORATION A CORPORATION

Dated: 09/22/1993 Recorded: 09/29/1993 in Lock Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93781874, in the county of Cook State of Illinois

Legal: LOT 87 IN THE COVES OF SOUTH HARRINGTON, UNIT TWO, BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2,476,163.

Assessor's/Tax ID No. 0127201008

Property Address: 14 UPPER POND, SO. BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT On $\underline{\text{June 26th. } 2003}$

JULIE KELLER
VICE PRESIDENT



*N_B*NANCY BUENO*06/26/2003 09:51:29 AM* WAMU01WAMU000000000000000027253* ILCOOK* 8012103233 ILSTATE_MORT_REL *

0332333541 Page: 2 of 4

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Satisfaction Page 2 of 2

Callottottott i age 2 of					
STATE OF	OHIO	FRANKLIN			
evidence) to be the that he/she/they exe	FRANKLI ELLER person(s) whose na ecuted the same in h	N in the Stat	n to me (or prove ed to the within in	OHIO, ad to me on the strument and a	oir oignature on the
WITNESS my hand Notary Expire s:	and official seal,		MICHELLE NOTARY PUBLIC	E ENGEL STATE OF OHIO	
800-342-7581		STON MUTUAL BANK,	T.A. 9001 MCALL	SIER FRWY, S	AN ANTONIO, TX 78216

London Loan x : 3777901Deal : Pt'70006

Record and return to: Docx

1 South Limestone Street Suite 350

5501 96214332

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Springfield, Ohio 45502 N. 01-27-201-WE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED.

CITIBANK, N.A. RESIDING AT 399 PARK AVENUE, NEW YORK, NEW YORK

DEPT-01 RECORDING

\$23.6

T#0008 TRAN 3396 03/20/96 16:11:00

\$5685 \$ BJ #-96-214331

COOK COUNTY RECORDER

hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK, N.A. AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 03/01/94 FOR THE 'SI SERIES 1994-1

all beneficial interest under that certain Mortgage in the principal amount of September 22, 1993, executed by Mortgagor,

\$325,000.00 dated

T.I.M. ZAHUR HOSSAIN AND SADEKA HOSSAIN HIS WIFE, AS JOINT TENANTS

JAIN MTGE. CORP., Mortgagee and recorded on September 29, 1993, 93781874 V

in the official records of COOK County, IL, describing land therein as:

96014332

14 UPPER POND, SO. BARRINGTON, IL 60010 Section: Block: Lot:

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and to accrue under said Mortgage.

This agreement is made without recourse to the Mortgagor whatsower

tchelder

Dated: May 13, 1994

CITIBANK, N.A

AUTHORIZED SIGNATORY

STATE OF NEW YORK COUNTY OF NEW YORK

On May 13, 1994, before me the undersigned, a Notary Public in and for said county and state, personally appeared LEE DIAMOND, AUTHORIZED SIGNATORY and PETER PRINCIPATO, AUTHORIZED SIGNATORY known to me, who being by me duly sworn, did say that they reside at

399 PARK AVENUE, NEW YORK, NY 10043,

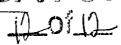
that they executed the within instrument on behalf of the corporation therein named, and acknowledged to me that #2such corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

FOR NOTARY SEAL AND STAMP

JANINE M. GREGES Notary Public, State of New York No. 01-50256**23** Qualified in Suffolk County

Commission Expires April 14, 1996

Name (Typed or Printed) Notary Public in and for said County



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LOT 87 IN THE COVES OF SOUTH BARRINGTON, UNIT TWO, BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2,476,163.

Property of Cook County Clerk's Office 96214332