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Doc#: 0332333573

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 05:16 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210051112005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir ε of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ε uit-claim unto:

Name(s).....

SANDRA A MISCEVICH

Property

3311 WEST BELLE PLAINE AVENUE.

P.I.N. 1314428016

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/2002 and rec index in the Recorder's Office of COOK county, in the State of Illinois in Book 2934 of Official Records Page 0002 as Decument Number 21212823, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 7 IN CONDON'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

57 f-2 m-4 ytk

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Scotember, 2003.



Jarrod Gibson, Not ry public Commission expires \,\) \(\) 7/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL

Mail Recorded Satisfaction To:

SANDRA A MISCEVICH 3311 W BELLE PLAINE AVE CHICAGO, IL 60618

Prepared By:

Steven Z. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

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