UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1085820114



Doc#: 0332333595 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 05:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK SCHNITZ & ALICIA SCHMITZ

to UNITED AIRLINE'S EMPLOYEES' CREDIT UNION

bearing the date 02/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010209419 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2312 W BELDEN AVE

CHICAGO, IL 60647

Notary Public, State of Florida My Commission Exp. Jan.S. (0.)7 # DD0176150

Bonded through

PIN# 14-31-103-036 dated 09/11/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me Ω 09/11/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf for said CORPORATION. STEVEN ROCEPS

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0332333595 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1085820114

LOT 34 IN BLOCK 3 IN HOLSTEIN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office