

# UNOFFICIAL COPY



Doc#: 0332333528  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 03:36 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFSR Loan No: 0002517272.4



The Provident Bank  
4221 International Pkwy  
Suite 150  
Atlanta, GA 30354  
Attn: Linda McKay

This form was prepared by: Aames Funding Corporation, address: , ,  
350 South Grand Ave., Los Angeles, CA 90071, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,  
350 South Grand Ave., Los Angeles, CA 90071 ,  
does hereby grant, sell, assign, transfer and convey, unto the The Provident Bank ,  
a corporation organized and existing under the laws of Ohio (herein "Assignee"),  
whose address is 4221 International Pkwy, Ste 150, Atlanta, GA 30354 ,  
a certain Mortgage dated June 24, 2002 , made and executed by  
William Alvelo

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described  
property situated in COOK County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 17062290070000 -- 17-06-229-007  
Property Address: 1255 North Honore Street, CHICAGO, IL 60622  
such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand Dollars &  
No/Cents (\$ 275,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00000 , at page 00000 (or as No.  
002076866) of the 07-12-02 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) UM31 9608.02 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 301381 APPL #: 0002517272



Handwritten signature and initials in the bottom right corner.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 27, 2002

*Linda McKay*  
Witness LINDA McKay

*Angela Brown*  
Witness Angela Brown

Witness

Seal:

Aames Funding Corporation DBA Aames Home Loan  
(Assignor)

By: \_\_\_\_\_  
(Signature)

*Patricia Cummins*  
, Assistant Secretary

Patricia Cummins

Property of Cook County Clerk's Office

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Loan Number: 0002517272

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On June 27, 2002  
a Notary Public, in and for

, before me, *L. ARNOFF*

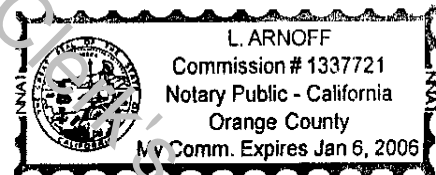
said County and State, personally appeared

**Assistant Secretary**

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*L. Arnoff*  
\_\_\_\_\_  
Notary Public in and for said County and State.  
**L. Arnoff**



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## Exhibit A

**LOTS 9 AND 10 IN BLOCK 1 IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

Property of Cook County Clerk's Office