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0332333645

Loan No. 0000000000000003040276129

Doc#: 0332333645
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 06:11 PM Pg: 1 of 3

After Recorded Return to:
OLD REPUBLIC NATIONAL TITLE
INSURANCE COMPANY
3480 WEST MARKET ST., #105
FAIRLAWN, OH 44333

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 6, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92845433, releases, conveys and quit claims unto PATRICIA L. MEYER DIVORCED NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07-08-300-071

1784 PEBBLE BEACH DR, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 27, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME
MORTGAGE CORPORATION

BY:

Alice M. Miller

ALICE M MILLER
Vice President

[Handwritten initials]

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PARCEL ONE:

THAT PART OF LOT THREE OF POPLAR CREEK CLUB HOMES, UNIT 1,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERNMOST CORNER OF SAID LOT THREE; THENCE
NORTH 42 DEGREES 02 MINUTES 24 SECONDS WEST, ALONG THE
NORTHEASTERLY LINE OF SAID LOT THREE A DISTANCE OF 51.73 FEET
TO A POINT OF 123.27 FEET (AS MEASURED ALONG SAID LOT LINE)
SOUTHEASTERLY OF THE NORTHERNMOST CORNER OF SAID LOT THREE;
THENCE SOUTH 49 DEGREES 57 MINUTES 51 SECONDS WEST, A DISTANCE
OF 20.31 FEET TO AN EXTERIOR CORNER OF THE CONCRETE FOUNDATION
(BOUNDING SUBLOTS 1780, 1782, 1784, 1786 AND 1788) THENCE
ALONG THE EXTERIOR SURFACE OF SAID CONCRETE FOUNDATION THE
FOLLOWING FOUR (4) COURSES AND DISTANCES; THENCE NORTH 42
DEGREES 04 MINUTES 56 SECONDS WEST, A DISTANCE OF 22.66 FEET;
THENCE NORTH 47 DEGREES 55 MINUTES 04 SECONDS EAST, A DISTANCE
OF 1.65 FEET, TO THE POINT OF BEGINNING OF THE TRACT TO BE
DESCRIBED; THENCE NORTH 42 DEGREES 04 MINUTES 56 SECONDS WEST,
A DISTANCE OF 5.00 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES 04
SECONDS WEST, A DISTANCE OF 1.65 FEET; THENCE NORTH 42 DEGREES
04 MINUTES 56 SECONDS WEST, A DISTANCE OF 22.56 FEET; THENCE
NORTH 47 DEGREES 55 MINUTES 04 SECONDS EAST, A DISTANCE OF
1.65 FEET; THENCE NORTH 42 DEGREES 04 MINUTES 56 SECONDS WEST,
A DISTANCE OF 5.00 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES 04
SECONDS WEST, A DISTANCE OF 1.65 FEET, TO AN EXTERIOR CORNER
OF SAID FOUNDATION; THENCE SOUTH 42 DEGREES 04 MINUTES 56
SECONDS EAST, A DISTANCE OF 0.50 FEET TO THE CENTERLINE OF THE
COMMON FOUNDATION WALL BETWEEN SUBLOTS 1786 AND 1784; THENCE
SOUTH 47 DEGREES 49 MINUTES 27 SECONDS WEST, ALONG THE
CENTERLINE OF SAID COMMON WALL A DISTANCE OF 48.13 FEET TO THE
EXTERIOR SURFACE OF SAID CONCRETE FOUNDATION; THENCE SOUTH 42
DEGREES 01 MINUTE 24 SECONDS EAST, ALONG THE EXTERIOR SURFACE
OF SAID FOUNDATION, A DISTANCE OF 27.56 FEET TO THE CENTERLINE
OF THE COMMON FOUNDATION WALL BETWEEN SUBLOTS 1782 AND 1784;
THENCE NORTH 47 DEGREES 49 MINUTES 27 SECONDS EAST, ALONG SAID
CENTERLINE OF SAID COMMON WALL, A DISTANCE OF 48.16 FEET;
THENCE NORTH 42 DEGREES 04 MINUTES 56 SECONDS WEST, A DISTANCE
OF 0.50 FEET TO THE POINT OF BEGINNING.

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF
SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JULY 12, 1984 AS DOCUMENT 27170191, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S
DEED FROM LYONS SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST
NUMBER 209, TO JOHN OWENSBY RECORDED NOVEMBER 27, 1984 AS
DOCUMENT 27340157 FOR INGRESS AND EGRESS OVER THE PROPERTY
DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY
WALL RIGHTS COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY
AMENDMENTS THERETO

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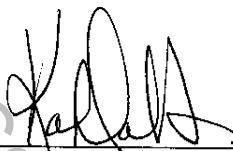
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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 27, 2003.



KATHERINE D. HARRIS
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

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