



This Instrument Prepared By:
BURLING BANK
141 W. JACKSON BLVD.
CHICAGO, IL. 60604

Doc#: 0332442070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 08:52 AM Pg: 1 of 1

After Recording Return To:
BURLING BANK
141 W JACKSON BLVD
CHICAGO, ILLINOIS 60604

② 8166525 2345537

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 032111632320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2003 executed by JOYCE A BEVACQUA, AN UNMARRIED WOMAN

to BURLING BANK, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 141 W JACKSON BLVD, CHICAGO, ILLINOIS 60604

and recorded as Document No. 0332442070, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 255 IN SURREY RIDGE WEST, UNIT 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-09-102-010-0000

Commonly known as: 1219 SOUTH KASPER AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BURLING BANK, AN ILLINOIS CORPORATION

On 08/20/03 before me, the undersigned a Notary Public in and for said County and State, personally appeared HELMUT SEIFERT

By: HELMUT SEIFERT
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: LINDA K PATZKA

Notary Public *Robin G. Smith*
My commission Expires: 11/1/04 County, Kendall

