Doc#: 0332442038

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 11/20/2003 08:41 AM Pg: 1 of 4

S [31479]
ILEASE RECORD MOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

HICKO TITLE INSTRANCE COMPANY

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK STATE OF ILLINOIS, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AT OSE NAME
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLACED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE
SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED
AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS OF

DAY

NOTARY PUBLIC

BONNIE J. MILLER
Notary Public, State of Illinols
Deministration Expires 02/02/2007

0332442038 Page: 2 of 4

UNOFFICIAL CO

Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERF DRIVE, #B NORTHBELOK, IL 60062

9/23 (SQ744) |Space Above For Recorder's Use]-

SSIGNMENT OF MORTGAGE

LOAN NO. 7810321014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBOLC, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated TWO HUNDRED FORTY MAY 21, 2003 to secure payment of

THOUSAND AND NO/100.

240,000.00 (U.S.

) executed by

MICHAEL N. SLOAN AND GERALDINE S. SLOAN,

HUSBAND AND WIFE

State of

A-1 MORTGAGE CORPORATION, AN ILLINOIS COPPORATION a corporation organized under the laws of ILLINOIS and whose address 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062

and recorded in Book, Volume, or Libor No. 03 169351 , at page), by the (or as No.

described hereinafter as follows: ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION RIDER

(Page 1 of 2)

P.I.N. / Tax I.D. No.: 10-36-225-007-0000

Commonly known as: 2535 W. MORSE AVENUE

CHICAGO, ILLINOIS 60645

GEN127

County Pecorder's Office,

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Witness	(Assignor)
Witness	By: (Signature)
STATE OF ILLINOIS	
COUNTY OF	
State, personally appeared HENRY 12 PRESIDENT of the co	the undersigned a Notary Public in and for said County and known to me to be the or voration herein which executed the within instrument, was
signed and sealed on behalf of said corporation pur and that he/she acknowledges said instrument to be f	rsuant to its by-laws or a resolution of its Board of Directors
(Seal) "OFFICIAL SEAL"	Sharon J. Haggaer
Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Notary Public My Commission Expires: 433/64
······································	0,5;.

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COUNTY: COOK

STREET ADDRESS: 2535

TAX NUMBER: 10-36-225-007-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

LOT 14 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 15 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 15 IN NATIONAL CITY REALTY CO'S THIRD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS