

UNOFFICIAL COPY



0332442132

Doc#: 0332442132  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/20/2003 09:52 AM Pg: 1 of 2

Prepared By:

CHICAGO FINANCIAL SERVICES  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609688288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 27, 2002** executed by

**MATTHEW QUIGLEY AND  
DIANE QUIGLEY, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**7046 NORTH OLCOTT, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **JANUARY 2, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ADAM KRONEN**  
known to me to be the **OPERATIONS MANAGER**  
and

By: **ADAM KRONEN**  
Its: **OPERATIONS MANAGER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ **COOK** County,

My Commission Expires **5/7/03**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC NA 10/1 8005968

Doc # 0030060966

2/A

# UNOFFICIAL COPY

609688288

## RIDER - LEGAL DESCRIPTION

THE SOUTHERLY 4 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 6 IN GRAND ADDITION TO EDISON PARK, BEING A SUBDIVISION OF EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-36-209-026-0000