# UNOFFICIAL CO

THIS DOCUMENT PREPARED BY

#### RECORD AND RETURN TO:

Gary Sternick, Vice President Fidelity National Title Insurance Co. 1500 Walnut Street, Suite 400 Philadelphia, PA 19102

Doc#: 0332442284

Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 11/20/2003 12:08 PM Pg: 1 of 4

(Space above reserved for Recorder's use)

#### MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association, as Trustee for the registered holders of Deutsche Mortgage & Asset Receiving Corporation, Commercial Mortgage Pass-Through Certificates, Series 1998-C1, ("Mortgagee"), as the holder of the instruments hereigafter described, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM all its right, title and interest in and to the following:

A Mortgage and Security Agreement by Wells Historic Associates, a Pennsylvania limited partnership ("Borrower") in favor of TransAtlantic Capital Company, L.L.C., as mortgaget, in the amount of \$61,500,00.00 dated November 20, 1997 and recorded on November 28, 1997 with the Recorder of Deeds of Cook County, Illinois as Document 97839268, and an Assignment of Rents executed by Wells Historic Associates in favor of TransAtlantic Capital Company, L.L.C. recorded November 28, 1997 as Document 97889269, as assumed by LFLRegal, L.P. in Note and Mortgage Assumption Agreement dated January 28, 1998 and recorded February 2, 1998 as Document 98087263, as assigned by Assignment of Leases and Rents to LiSalle Bank National Association, as trustee, recorded May 8, 2002 as Document 0020524737 and an Assignment of Mortgage and Security Agreement to LaSaile Bank National Association, as trustee, recorded May 8, 2002 as Document 00/20524738 creating a first lien on the property described in Exhibit A of said Mortgage: and

Mortgagee, as legal owner and holder of the note secured thereby does hereby authorize and direct the Recorder of Deeds of Cook County, Illinois to release the said Mortgage and Security Agreement and the said Assignment of Rents.

This Mortgage Release does not release, discharge or evidence the satisfaction of the Open-End Promissory Note secured by the Mortgage and Security Agreement and the Assignment of Leases and Rents. The Open-End Promissory Note is secured by substitute collateral and will remain in full force and effect notwithstanding this Mortgage Release.



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IN WITNESS WHEREOF, the undersigned has hereunto set forth his hand and seal this day of October, 2003.

#### LASALLE BANK NATIONAL ASSOCIATION

(formerly known as LaSalle National Bank), as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1998 (the "PSA"). for the Registered Holders of Deutsche Mortgage & Asset Receiving Corporation, Commercial Mortgage Pass-Through Certificates.

ORIX Capital Markets, LLC (successor to Banc One Mortgage Capital Markets, LLC), as Servicer under the PSA

Name: Kirsten Bolinge Title: Associate Director

Aroberty Ox Cook Colling Chain STATE OF TOXOS COUNTY OF Dallas

I, Tolo M. Harte, a notary public in and eforesaid County, in the State aforesaid, DO HEREBY CERTIFY that Victor Believes, personally known to me to be the Associate Discotist of ORIX Capital Markets, LLC, services for LaSalle Bank National Association, as trustee, and personally known/proven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Associate Director, that he signed and delivered the said instrument as the free and voluntary act and deed on behalf of said ORIX Capital Markets, LLC, as servicer to LaSalle Bank National Association, as trustee, for the uses and purposes therein set forth.

GIVENounder marrhand and official seal this 22 cd day of October Notary Public. State of Texas My Commission Expires 12/13/2006

My Commission Expires: 12/3/3006

1/153/4531/1

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### Legal Description

LOTS 21, 22 AND 27 (EXCEPTING FROM SAID LOTS TAKEN AS A TRACT THE EAST 4 FEET THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHCIAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers: 17-16-402-011-0000; 17-16-402-012-0000; 17-16-402-013-0000; 17-16-402-014-0000, 17-16-402-015-0000