### **UNOFFICIAL COPY**



Doc#: 0332444140 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/20/2003 03:23 PM Pg: 1 of 3

81200135626342001

#### SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOAN A. SHIRD TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 4/25/02, and recorded DOC# 0020847872, of the records of COOK County in the State of IL in 08/02/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERECF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.comhave bereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/16/03

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**DBA Ditech.com** 

500 Enterprise Road, HORSHAM, PA 19044

Sean Elanagan, Assistant Se reta y

Debra Chieffe Assistant Secretar

STATE OF Pennsylvania

COUNTY OF Montgomery

**BOTH RESIDING AT:** 

500 ENTERPRISE ROAD ) ss SUITE 150

HORSHAM, PA 19044

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## **UNOFFICIAL COP'**

On 9/16/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed

WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 2/6/06

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A.

TAX ID: 20-03-426-037

MORTGAGE AMT: \$77,400.00

PROPERTY ADDRESS:

46.56 SOUTH LANGLEY AVENUE

CHICAGO

IL 60653

Notarial Seal Christine Ruh!, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

JOAN A. SHIRD

**4636 SOUTH LANGLEY AVENUE** 

CHICAGO IL 60653

COOK COUNTY CLEAK'S OFFICE

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# **UNOFFICIAL COPY**

Customer Name: Application #:

JOAN SHIRD

000653000340

Order#:

2595741

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20847872

### Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010850291, ID# 20-03-426-033, BEING KNOWN AND DESIGNATED AS .

LOT 15 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOTUHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DELD 'ROM JAMES E. GASTON AND KATRINA D. GASTON, HUSBAND AND WIFE AS SET FORTH IN DOC # 0010850291 EATED 08/31/2001 AND RECORDED 09/13/2001. COOK COUNTY RECORDS. STATE OF ILLINOIS.