



Doc#: 0332445089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 10:21 AM Pg: 1 of 2

80021042257631001

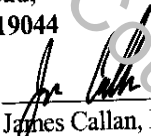
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID S WAXMAN and RHODA E WAXMAN, Husband and Wife TO CHICAGO FINANCIAL SERVICES, INC. on 04/25/2002, and recorded DOC# 0020526182, of the records of COOK County in the State of IL on 5/8/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

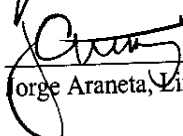
IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 09/19/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank

**500 Enterprise Road,
HORSHAM, PA 19044**



James Callan, Limited Signing Officer



George Araneta, Limited Signing Officer

STATE OF Pennsylvania
COUNTY OF Montgomery

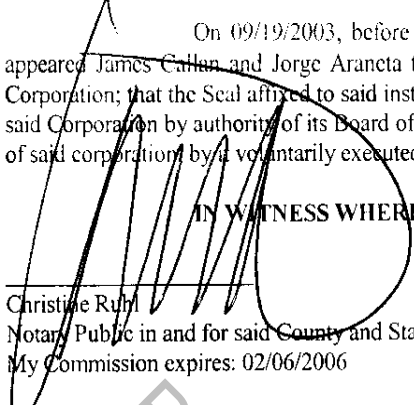
)
) ss BOTH RESIDING AT:
) 500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

Property of Cook County Clerk's Office

UNOFFICIAL COPY

On 09/19/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Jorge Araneta to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH. A SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECIEVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 11-32-308-034-0000

MORTGAGE AMT: \$68,300.00
PROPERTY ADDRESS: 6604 N BOSWORTH
CHICAGO IL 60626

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006

Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
DAVID S WAXMAN
6604 N BOSWORTH
CHICAGO IL 60626

Property of Cook County Clerk's Office