

1704355 3/3

UNOFFICIAL COPY

Prepared By:
 PILLAR FINANCIAL, LLC
 415 CREEKSIDE DRIVE, SUITE 130
 PALATINE, ILLINOIS 60074

and When Recorded Mail To
 PILLAR FINANCIAL, LLC
 415 CREEKSIDE DRIVE, SUITE 130
 PALATINE
 ILLINOIS 60074

1704355 01 3/3



Doc#: 0332447207
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 11/20/2003 11:18 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-44-38356

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2003**
 executed by **DENNIS ROBINSON, UNMARRIED**

to **PILLAR FINANCIAL, LLC**
 a corporation organized under the laws of **THE STATE OF ILLINOIS**
 and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074
 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0332447206

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3938 BALMORAL COURT, ROLLING MEADOWS, ILLINOIS 60008
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On **NOVEMBER 13, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **ANDREW G. PALOMO**
 and **VICE PRESIDENT**

known to me to be
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michele Marie Felten
 My Commission Expires 05/20/06 County,

My Commission Expires 05/20/06

By: _____
 Its: **ANDREW G. PALOMO**
VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPYORDER NO.: 1301 - 001704355
ESCROW NO.: 1301 - 001704355

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STREET ADDRESS: 3938 BALMORAL COURT
CITY: ROLLING MEADOWS **ZIP CODE:** 60008
TAX NUMBER: 02-35-200-116-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 2 OF MAVERICK SUBDIVISION UNIT NUMBER 6, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION UNIT NO. 6 RECORDED AS DOCUMENT NO. 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 2; THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22.63 FEET; THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 25.16 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, A DISTANCE OF 82.52 FEET; THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 35.59 FEET; THENCE SOUTH 84 DEGREES 28 MINUTES 37 SECONDS WEST, A DISTANCE OF 82.52 FEET; THENCE NORTH 05 DEGREES 26 MINUTES 47 SECONDS WEST A DISTANCE OF 35.70 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98706506, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.