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RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401

Doc#: 0332450083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:08 AM Pg: 1 of 2

When Recorded Mail to:
MARK E EWING
1015 NORTH MITCHELL
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Re: Loan # 111110452

APN/PIN # 03-30-206-003

PROPERTY: 1015 NORTH MITCHELL, ARLINGTON HEIGHTS, IL 60004

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$216,000.00 secured by the mortgage dated 11/16/2001 and executed by MARK E EWING, , AND SHARON A AUFOX, HUSBAND AND WIFE JOINT TENANTS, Grantor, to Mortgage Electronic Registration Systems, Inc., beneficiary, recorded on 12/05/2001 as Instrument No. 0011144183 in Book _____, Page _____, in COOK County, ILLINOIS was satisfied on or before 10/22/2003. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK County, and the above-referenced mortgage be cancelled to record.

Dated: 10/22/2003

Mortgage Electronic Registration Systems, Inc.

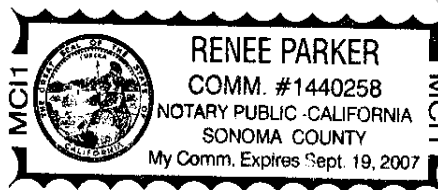

Name: **Aaron Lopez**
Title: **Assistant Secretary**

STATE OF CALIFORNIA }
COUNTY OF SONOMA } ss.

On 10/22/2003 before me Renee Parker, Notary Public, personally appeared Aaron Lopez, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

WITNESS my hand and official seal this day.

Renee Parker, California Notary Public
My commission expires 09/17/2007



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401 A. Lopez _____

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EXHIBIT A LEGAL DESCRIPTION

Loan #: 111110452

IL, COOK

Parcel#: 03-30-206-003

Property: 1015 NORTH MITCHELL , ARLINGRON HEIGHTS, IL 60004

LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN BLOCK THREE (3) IN MITCHELLS
ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST
QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office