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Doc#: 0332450117 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/20/2003 08:08 AM Pg: 1 of 3

Space above for Recorder's use

MERS MIN#: 100023310000126287

PHONE#: (888) 680-6377

Loan#: 0401772333 Service#: 7392AS1

ASSIGNMENT OF MORTGAGE

For good and valuable confideration, the sufficiency of which is hereby acknowledged, Fleet National Bank, 50 JORDAN STREET EAST PROVIDENCE RI 02914-0000. By these presents does convey, grant, bargain, sell assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026 FLINT MI 45981-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$209,800.00 is recorded in the State of ILLINOIS, County of COOK C.ficial Records, dated APRIL 25, 2002 and recorded on MAY 21, 2002, as Instrument No. 2020576347, in Book No. 3931, at Page No. 0180.

Original Mortgagor: ROBERT L. BRENT MARRIED, AND DONNA M. THOMPSON, MARRIED. Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION. Legal Description: See Attached Exhibit. Property Address: 1133 EAST 83RD ST UNIT 129, CHICAGO IL 60619. PIN# 3/6/4'S O/5/ 20-35-321-109-0000.

Date: APRIL 25, 2002 FLEET NATIONAL BANK

By:

Burt Zeimens, Vice President

State of

CALIFORNIA }

County of

ORANGE \ ss.

, before me, Carol M. Grant, personally appeared Bur. Zeimens, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Carol M. Grant

CAROL M. GRANT COMM. #1248051 Notary Public-California ORANGE COUNTY

My Comm. Exp. Jan. 2, 2004

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7392ASI

EXHIBIT "A"

20576347

.PARCEL I:

The South 29.97 feet, of Lot 9, in WASHINGTON TERRACE TOWNHOMES, being a Subdivision in the Southeast quarter of Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded October 3,1990 as Document 90482369, in Cook County, Illinois.

PARCEL IN

Easement for rigress and egress for the benefit of Parcel One, as set forth in the Declaration for WASHINGTON TERRACE, now known as HERITAGE PLACE, recorded as Document 91-107744, restated as Document 97-569129, as amended.

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