NOFFICIAL COPY

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0332401066

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/20/2003 08:35 AM Pg: 1 of 2

Loan Number: 0380180661

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FERNANDO MAYA, THELN A MAYA

Original Mortgagee(S): FT MORTGAGE COMPANI S DBA MCGUIRE MORTGAGE

Original Instrument No: 99658892

Date of Note: 06/28/1999

Original Recording Date: 07/09/1999

Property Address: 2846 N Parkside Chicago Chicago, IL 60634

Legal Description:

LOT 4 (EXCEPT THE NORTH 14.79 FEET THEREOF) AND THE NORTH 18.79 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THULD PRINCIPAL MERIDIAN, ALSO THE SOUTH ONE AND ONE HALF FEET OF THE NORTH 20.29 FEET OF LTO 5 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Pin #: <u>13-29-230-045</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/36/2003.

JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/06/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

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UNOFFICIAL COPY

KIM GORMAN
COMM. # 1334697
NOTARY PUBLIC CALIFORNIA
SANTA CLARA COUNTY
My CORRIN. espires Jan. 11, 2006

Resides in: Santa Clara

Property of Cook County Clerk's Office