

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710**Doc#:** 0332401108

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/20/2003 08:35 AM Pg: 1 of 2

Loan Number: 0016496838

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Phh Mortgage Services holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRICIA L TEATEROriginal Mortgagee(S): KEY MORTGAGE SERVICES INCOriginal Instrument No: 0011039634Date of Note: 10/31/2001Original Recording Date: 11/06/2001Property Address: 1300 Cleveland St Evanston EVANSTON, IL 60202

Legal Description:

**LOT 2 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 4 IN J.R. KINSELLA ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 10-24-419-037-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2003.

Phh Mortgage Services

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 11/10/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Phh Mortgage Services, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

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