UNOFFICIAL (

MAIL TO: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK BROVE VILLAGE, IL 60007 03098998

Doc#: 0332401361 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 11/20/2003 12:26 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

THE UNDERSIGNED, in consideration of the sum of \$0.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged and accepted, AGREES, ACKNOWLEDGES AND CONSENTS AS FOLLOWS:

1. That the UNDERSIGNED is the present legal holder free from pledge, of a
Promissor for the the the thought be action for the first of the first
Thorse Ballou Transfer to LODA recorded on July 7 1 2073
Situated in County Records, encumbering the following described real property
situated in COV 2 County, State of Illinois: SEE LEGAL DESCRIPTION
situated in COV 2 County, State of Illinois: SIE LEGAL DESCRIPTION ATTACAGO HERETO AND MADE A PART HEREOF
Banco Popular Home Equity
Tome Equity
Permanent Real Estate Index Number: 1 (-17-120-00)
Common Street Address: 6 301 C and a second control of the control
Property Owners: Joffley T. Vearry
seering thearing
2. That <u>CENTRAL*</u> is the named beneficiary in a Mortgage covering the
THE FEET TENT OF THE WAY AND THE PROPERTY OF T
as Document Number 17 State 12 and 3
County Records.
*STATES MORTGAGE/ILLINOIS LLC
9 =
3. Therefore, the UNDERSIGNED, for value, does hereby SUBORDINATE the
TO THE THEORY AND INCIDENT AND THE PROPERTY AND THE PROPE
principal amount now and at all times hereafter remaining due of the latter mortgage.

including interest thereon to the end and purpose that the said Mortgage described in Paragraph 2, hereof shall constitute a lien prior and superior to the lien of the undersigned.

0332401361 Page: 2 of 3

UNOFFICIAL COPY

A release of the Mortgage described in Paragraph 2, hereof shall constitute a release and discharge of this Subordination Agreement.

DATED

STATE OF ILLINOIS)

COUNTY OF DUPAGE) DRANGE

FLORIDA

The foregoin instrument was acknowledged before me this 7 TH of November, by Julie Folch

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 2- 10-2006 (February 10, 2006)

OTARY PUBLIC

Document Prepared by:

Maria S Sosa
Ay Commission DD090819
Expiras February 10, 2006

0332401361 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 25 IN BLOCK 21 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.