

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

JAMES DECKERT
415 N NW HWY
PARK RIDGE, IL 60068-3254



Doc#: 0332402080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 09:29 AM Pg: 1 of 2

AKS 26 3 30 S AJA 1 SF-4

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **FIRST NATIONAL BANK OF NILES, AS TRUSTEE UNDER TRUST NUMBER 575**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **20TH** day of **AUGUST 1990** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **LR3924328**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit: *also 3924329*

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **16-22-301-013, 16-22-301-014, 16-22-301-015, 16-22-301-016**

Address(es) of premises: **1835 SOUTH CICERO, CICERO, IL**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **9TH** day of **OCTOBER 2003**.

ATTEST: Gary Quinn (se)

Gary Quinn
Asst. Vice President

BY: James Barker

James Barker
Asst. Vice President

2

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF NILES N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **9TH** day of **OCTOBER 2003**.



Diane Watson

Notary Public

=====

RELEASE OF MORTGAGE

Legal Description

LOTS 73, 74, 75 AND 76 IN T.P. PHILLIPS SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 33 FEET) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.