

# UNOFFICIAL COPY

Prepared By:

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563



Doc#: 0332402024  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/20/2003 07:58 AM Pg: 1 of 2

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640568105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 12, 2003**  
executed by **SCOTT BEHRENS, UNMARRIED PERSON**

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST GEORGE DRIVE-SUITE 126**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. **332402023**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1513 NORTH CLYBOURN, B, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**SILVER MORTGAGE BANCORP, INC.**

On **SEPTEMBER 12, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROBERT J. LONCAR**

known to me to be the **PRESIDENT**

and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

*Robert J. Loncar*

By: **ROBERT J. LONCAR**

Its: **PRESIDENT**

*Lynda W. Reilly*

By: **LYNDA W. REILLY**

Its: **VICE PRESIDENT**

*Margaret E. Kotnour*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

Rev. 03/15/02 DPS 171

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CTIC  
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**UNOFFICIAL COPY**

STREET ADDRESS: 1513 NORTH CLYBOURN

UNIT B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-115-032-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED JUNE 4, 1998 AS DOCUMENT NUMBER 98470216, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING DECEMBER 30, 1996 AND ENDING NOVEMBER 20, 2093 BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

SUBPARCEL A:

A TRACT OF LAND OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE FOLLOWING SUBDIVISIONS AND RESUBDIVISION IN BUTTERFIELDS ADDITION TO CHICAGO, A SUBDIVISION OF LOT 149, STARR'S SUBDIVISION OF SUBLOTS 2 AND 3 IN SUBDIVISION OF LOT 149, FLEETWOODS SUBDIVISION OF LOT 150, ANTON'S RESUBDIVISION OF LOTS 4 AND 5 IN FLEETWOODS SUBDIVISION, HULL'S SUBDIVISION OF LOT 152, HULL'S SUBDIVISION OF LOTS 155 AND 156, H.G. MILLERS SUBDIVISION OF LOTS 153 AND 154, SUBDIVISION OF SUBLOTS 6, 7 AND 8 IN LOT 149, HINSCHER'S SUBDIVISION OF LOTS 146 AND 148 AND SUBLLOT 1 OF LOT 149, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FEET WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 155 AND 156, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE, 66 FEET WIDE, BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTION WITH SAID WEED STREET AT A RIGHT ANGLE, THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE 365.80 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 38.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 16.67 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST, 58.44 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 04 SECONDS WEST 18.67 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST 10.03 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 43 SECONDS EAST 2.00 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST, 48.40 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND.