UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

LARRY W FRANK

7104 CHURCH STREET

MORTON GROVE JL 60053

SEND TAX NOTICES TO:



Doc#: 0332402189

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/20/2003 10:57 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does neceby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY W. FRANK and PAMELA FRANK, 71v/. CHURCH STREET, MORTON GROVE, IL 60053, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing late the 1st Day of November, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illino's, in book _______ of records, on page ______ as document no. _0021292186 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 10 AND 11 IN BLOCK 7 IN GOLF VIEW GARDENS A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927, IN BOOK 242 OF PLATS, PAGE 16, AS DOCUMENT 9547635, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 7104 CHURCH STREET, MORTON GROVE, IL 60053. The Real Property tax identification number is 10-18-103-037-0000

60053. The Real Property tax identification nun	nber is 10-18-103-037-0000		
together with all the appurtenances and privileges the		ning.	
Permanent Real Estate Index Number(s): 10-18-10)3-037-0000		
Address(es) of premises: 71/04 CHURCH STREET	, MORTON GROVE, IL 60053	,	
Witness Our hand and seal, this	day of <u>SEPTEMBER</u>	20 03	
By:	(Name & Title)	OPERATIONS OFFICER	(SE
		OF COLUMN	-

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

0332402189 Page: 2 of 2

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On this 29TH day of SEPTEMBER, 2003, before me, the undersigned Notary Public, person appeared KONNI HAACKER and known to me to be OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregrish instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Jender through its board of directors or otherwise, for the uses and purposes therein mentioned, and open the stated that they are authorized to execute this said instrument and that the seal affixed is the corporate beguing and the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing to the said instrument and that the seal affixed is the corporate beguing the said instrument and that the seal affixed is the corporate beguing the said instrument and the said instrument and that the seal affixed is the corporate beguing the said instrument and the said instrume	STATE OF ILLINOIS)	SS
appeared KUNI HAACKER and known to me to be OPERATIONS OFFICER , authorized agent for the Lender that executed the within and foregon instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the lender through its board of directors or otherwise, for the uses and purposes therein mentioned, but or locally stated that they are authorized to execute this said instrument and that the seal affixed is the concentrate seal of said Lender. **Residing at** Presiding at Charles Provided	COUNTY OF	KANE	<u>_</u>	
Residing at Charl A 373 USSUA PRO Lunding Ver 5.20 (3.010) yer Heritand Financial Solvitone, Inc. 1997, 2002. All BigNa Reserved. II. 21/21/07/17/21/21/21/21/21/21/21/21/21/21/21/21/21/	appeared <u>RC</u> OPERATIONS OFFI instrument and acknowlauthorized by the en	CER , aut edged said instrument to der through its board	and and thorized agent for the I to be the free and volun of directors or otherw	known to me to be the dependent that executed the within and foregoin tary act and deed of the said Lender, duly wise, for the uses and purposes therein
TOSE PPD Landing Ver. 5.20, 9.010 ager. Hartland Financial Solutions, Inc. 1997, 2002. All Rights Reserved IL. EALPHOFILEPLUM EASE CPD (1977) PPD 15 Control of the Cont	the corporate seal/of sa	Lender.		Compared to the seal allixed is
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