## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY: First American Bank P.O. Box 307 201 S. State Street

Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

ANGEL VAZQUEZ WANDA VAZQUEZ 2217 N KILBOURN CHICAGO IL 60639

SEND TAX NOTICES TO:



Doc#: 0332402191

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/20/2003 10:57 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE, OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANGEL VAZQUEZ and WANDA VAZQUEZ, 2217 N. KILBOUPIN CHICAGO, IL 60639, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of October, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. 0011122172 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 26 IN BLOCK 2 IN DICKEY AND BAKER'S 2ND NORTHWEST ADDITION A RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNT? ELINOIS.

The Real Property or its address is commonly known as 2217 N. KILBOURN, CHICAGO, IL 60639. The Real Property tax identification number is 13-34-113-015.

Real Property tax identification number is 13-34-113-015.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Pormanent Pool Estate Index Number(s): 13-34-113-015

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

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## **UNOFFICIAL COPY**

Loan No: 23902050755	(Continued)	Page 2
STATE OF ILLINOIS  COUNTY OFKANE	) )ss )	
KONNT HAACKER authorized agent for the Lender instrument to be the free and volun board of directors or otherwise, for	and known to me to be the OPER that executed the within and foregoing inst tary act and deed of the said Lender, duly author the uses and purposes therein mentioned, a ument and that the seal affixed is the corporate Residing at	RATIONS OFFICER, rument and acknowledged said norized by the Lender through its and on oath stated that they are
LASER PRO Lending, Ver. 5.1, 20.00	Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved II. L:\LPL\CF\\LP\\	