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Doc#: 0332402211  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/20/2003 11:07 AM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLE  
IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,  
THAT Bank of Palatine of the County of Cook and State of Illinois for and  
in consideration of one dollar, and for other good and valuable  
considerations, the receipt whereof is hereby acknowledged, does hereby  
remise, release, convey and quit-claim unto STUART E MURRAY AND AVE T MURRAY,  
HIS WIFE, AS JOINT TENANTS BY THE ENTIRETY legal representatives assigns,  
all the right, title interest, claim or demand whatsoever they may have  
acquired in, through, or by a certain Mortgage bearing the 28TH day of JAN.,  
2003 and recorded in the Recorder's Office of Cook County, in the State of  
Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Numbers

0030343907\_ the premises therein described, situated in the County of Cook,  
 State of Illinois, as follows, to wit UNIT D IN BUILDING 38 TOGETHER WITH  
 IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR  
 IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
 AS DOCUMENT NO 22165443 IN PART OF THE NORTHWEST QUARTER OF SECTION 1,  
 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or  
 appertaining

.Permanent Real Estate Index Number(s) 02-01-102-053-1140

of premises: 2167 HEATHER LANE, PALATINE, IL., 60074

WITNESS \_\_\_hand\_\_\_and seal\_\_\_this 10TH DAY OF OCTOBER, 2003.

BANK OF PALATINE

*Jennifer Helfand* (SEAL)

Jennifer Helfand,  
 Vice President-Loans and  
 Marketing

*R. A. Maclean* (SEAL)

R. A. MACLEAN, Vice President

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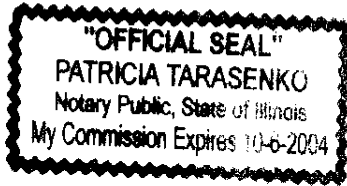
STATE OF Illinois }  
 } ss.  
 COUNTY OF Cook }

I, Patricia Tarasenko a notary public in and for the said County, in the  
 State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Vice President-  
Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me

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to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that   t   he   y   signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH DAY OF OCTOBER, 2003.



*Patricia Tarasenko*  
Notary Public

Commission Expires 10-6-4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il. and mail to: →

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