## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED. NOTE # 472



Doc#: 0332402229

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/20/2003 11:10 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a exporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LAZE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, ZIVKO KOVACEVIC and RADMILA KOVACEVIC, HIS WIFE, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoe er it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0020515028, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of rent bearing the 26TH Day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County Illinois, as Document No.0020515029, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THE WEST 25 FEET OF LOT 8, LOT 9, LOT 10, AND LOT 1 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 61 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, REING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NGRTP, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 28-23-426-026 AND 28-23-426-025

COMMONLY KNOWN AS: 3414 W. 167TH ST; MARKHAM, IL. 60426

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate test to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day September 9, 2003.

\_\_\_

Vice President

Vice Presiden

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

**COUNTY OF COOK** 

LLINOIS } ss	State aforesaid, DO HEREBY personally known to me to be considered to the constant of said corporation, whose name before me this day in person and Vice President they signed and of President of said corporation, a affixed thereto, pursuant to auth	be the Vice President of the LABE BANK, and personally known to me to be the Vice President ness are subscribed to the foregoing instrument, appeared deseverally acknowledged that as such Vice President and delivered the said instruments as Vice President and Vice and caused the corporate seal of said corporation to be ority given by the Board of Directors of said corporation, and as the free and voluntary act of said corporation for the
	Given under my hand and notarial seal, this date 9/9/2003.	
2000	OFFICIAL SEAL ATHANASIA JONES NOTARY PUBLIC STATE OF ILLINO MY COMMISSION MARC 26,200	NOTARY PUBLIC
	Th	
	This instrument prepared by:	JOHN MALAGON  Labe Bank  4343 Elston Avenue Chicago, Illinois 60641
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		Clary
		C/C/T/S OFFICE