

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0603957858

Doc#: 0332402375  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 03:05 PM Pg: 1 of 2

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

After Recording Mail To:  
Michael M Eugenides  
2020 Lincoln Park West  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL M EUGENIDES, DIVORCED NOT SINCE REMARRIED

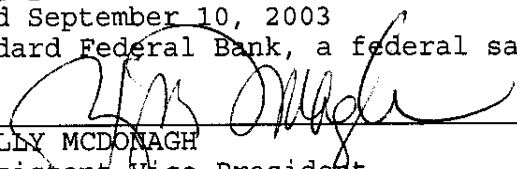
as Mortgagor, and recorded on 12/01/1998 as document number 08083617 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2020 N Lincoln Park We, Chicago IL 60614

PIN Number 14332080281426  
PIN Number

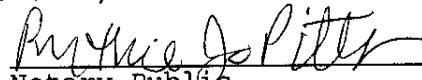
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 10, 2003  
Standard Federal Bank, a federal savings bank

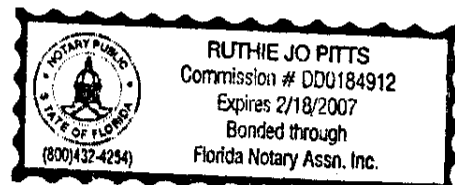
by   
POLLY MCDONAGH  
Assistant Vice President

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on September 10, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

  
Notary Public

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Loan Number: 0603957858

## EXHIBIT A

UNIT 37M IN 2020 LINCOLN PARK W CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE E 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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