

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



Doc#: 0332402462  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 04:23 PM Pg: 1 of 3

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

Property of Cook County Clerk's Office



### Satisfaction

FIFTH THIRD BANK #:0123010201648292 "EAVES" Lender ID:0044930/1673537367 Cook, Illinois  
MERS #: 100014270000460905 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHNNIE EAVES & MARY G EAVES  
Original Mortgagee: NATIONAL CITY MORTGAGE CO.  
Dated: 09/13/1999 Recorded: 09/28/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99917385, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-202-033-0000

Property Address: 1003 ARBOR CT, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On August 14th, 2003

By: \_\_\_\_\_  
TODD REESE, Operations Manager

57  
P.3  
M4  
JHA

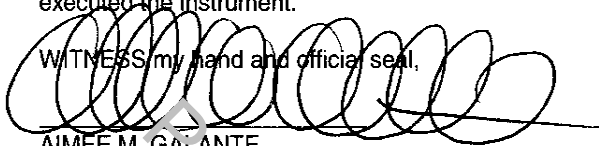
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Satisfaction Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On August 14th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



AIMEE M. GALANTE  
Notary Expires: 03/02/2004



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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**UNOFFICIAL COPY** 99917385

**FIRST AMERICAN TITLE INSURANCE COMPANY**  
30 North La Salle, Suite 300, Chicago, IL 60602

**ALTA Commitment**  
**Schedule C**

**File No.:** C192750

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE SOUTHEASTERLY 22.00 FEET OF THE NORTHWESTERLY 56.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF, AND THE SOUTHEASTERLY 2.37 FEET OF THE NORTHWESTERLY 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF, OF THE SOUTHWESTERLY 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF LOT 2 IN EVERGREEN WOOD PLAT OF PLANNED UNITED DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.

*Cook County Clerk's Office*