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Doc#: 0332402657
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:29 PM Pg: 1 of 2

Recording Requested by / Return To:
ROBERT RODRIGUEZ
6838 W Armitage Ave, CHICAGO, IL 60707

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LINCOLN HOME MORTGAGE INC

Original Mortgagor: ROBERT RODRIGUEZ, KATHLEEN M RODRIGUEZ

Recorded in Cook County, Illinois, on 03/18/03 as Instrument # 0030372321

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/08/2003

WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas

Nannette Thomas

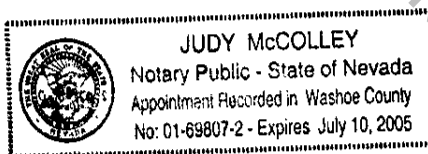
VP - Loan Documentation

State of Nevada County of Washoe

On 09/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0020859062 P.I.F.: 08/18/03

FINAL RECON.IL 90350 8045.0 1 09/08/03 03:35:14 12-031 IL Cook 8772:37 95

rev. 90350 / 0020859062

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0020859062 (12-031 IL Cook)

Tax ID: 13-31-129-046-0000

Date of mortgage: 02/24/03 Amount of mortgage: \$178900.00 Address: 6838 W Armitage Ave Chicago, IL 60707

LOT 17 AND THE EAST 5 FEET OF LOT 18 IN BLOCK 4 IN S.E. WHITE'S FIRST RUTHERFORD PARK ADDITION A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT THAT PART DEDICATED TO THE CITY OF CHICAGO FOR RUTHERFORD PARK IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office