

Document Prepared by: ILMRS D-4 02/02
MOORE, MEL

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0332403054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 10:05 AM Pg: 1 of 2

Loan #: 0000807480
Investor Loan #: 0007598950
Pool #: 003708
PIN/Tax ID #: 07081010191092
Property Address:
1704 FAYETTE WALK F
HOFFMAN ESTATES, IL 60195-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD J STRODE AND PEARL A STRODE, HIS WIFE,
Original Mortgagee: FLEET MORTGAGE CORP.

Loan Amount: \$ 57,900.00 Date of Mortgage: 09/13/1993
Date Recorded: 09/21/1993 Liber/Cabinet:

Document #: 93754415

Page/Drawer:

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/10/03.

ABN AMRO MORTGAGE GROUP INC, SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Iris Torres

Iris Torres

Assistant Vice President

State of FL County of DUVAL

Kate Blanchard

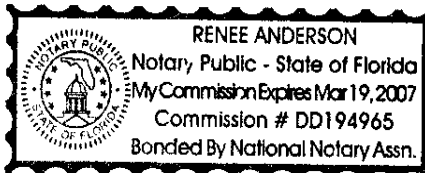
Kate Blanchard
Vice President

On this date of 9/10/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kate Blanchard and Iris Torres, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Renee Anderson

Notary Public: Renee Anderson
My Commission Expires: 03/19/2007



BATCH

1 of 2

*Syes
P 2
m yes
L*

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1704-F FAYETTE WALK IN HILDDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT AS CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILDDALE ROAD ASSOCIATION RECORDED AS DOCUMENT 25214474 AND FILED AS DOCUMENT LR3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211897 AND AS CREATED BY DEED RECORDED JANUARY 28, 1986 AS DOCUMENT 86038985 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978, KNOWN AS TRUST NUMBER 45354 TO SUSAN PARKER

PERMANENT INDEX NUMBER: 07-08-101-019-1092

Property of Cook County Clerk's Office