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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0332403110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 12:17 PM Pg: 1 of 1

PA0309155

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WORLD SAVINGS BANK, FSB

PLAINTIFF

VS

AHMED MITHANI; DEVON BANK; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;
UNKNOWN HEIRS AND LEGATEES OF AHMED
MITHANI, IF ANY; NOORALI B. MITHANI;

DEFENDANTS

)
)
) NO.
)
) JUDGE

03CH 19549

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the NOV 20 2003 day of NOV 20 2003, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 (EXCEPT THE EAST 86 FEET 4 INCHES AND EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 86 FEET 4 INCHES THEREOF) IN BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7246 NORTH CLAREMONT AVENUE, CHICAGO, IL 60645

The subject mortgage has been recorded/registered as document number: #0020838288 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 11-30-318-028

Return TO: Box 178