## **UNOFFICIAL COPY**



Doc#: 0332406132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/20/2003 03:39 PM Pg: 1 of 2

<b>X</b>		
Release of Deed Full Partial		
Know all Men by these presents, that BANK ONE NA		
("Bank") in		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY A DAHLGREN & JENNIFER L DAHLGREN FKA JENNIFER L MAJERUS		
and its/his/their heirs, lega		
representatives and assigns, all the right, title, interest, paim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="https://doi.org/12/01">05/12/01</a> as Document Number 0010481640 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,		
legally described as follows, to-wit:		
THE WEST 7 2/3 FT OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN LUTZ PARK ADDITION TO RAVENSWOOD, A SUBDIV OF LOTS 1,2 & 3 OF SUPERIOR. COURT PARTITION, OF THE N 1/2 OF SE 1/4 OF SECTION 13, TWS 40 N, RANGE 13, E OF THE TPM, IN COOK COUNTY, IL		
Property Address: 2435 W PENSACOLA AVE CHICAGO II 60618		
PIN 13-13-404-016		
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.		

SYZ SMY Off

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	9/03/03
BANK ONE NA By: XVMIOWW	Attest: Can for
ASON BREITENSTEIN Its: Mortgage Officer	GARGI SEN lts: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
REBECCA J. SHERMAN
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 05-29-2006

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Publica

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511186786

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507