

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
KEVIN F O'HARA
12523 S 74TH AVE
PALOS HEIGHTS, IL 60463

Doc#: **0332410039**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 08:12 AM Pg: 1 of 2

Loan No. **307218238**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4250 W WEND AVE, CHICAGO**
Permanent Tax No.: **16174147340000**

from the lien of a certain mortgage made and executed by **KEVIN F. O'HARA, MICHELE O'HARA, JOHN LENNON AND DOROTHY LENNON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **August 30, 2001**, and recorded in Document No. **0011003979**, Book **8580**, Page **0053**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

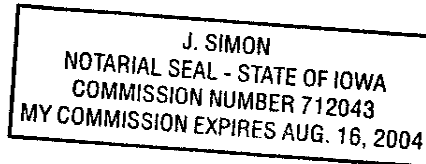
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 8, 2003**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-08-14



MIN. 100029500001539406 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten initials/signature in bottom right corner.

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Loan No. 307218238

EXHIBIT A

LOT 36 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office